## SAMPLE BALLOT GENERAL MUNICIPAL ELECTION APRIL 6, 2021 BATES COUNTY, MISSOURI

## NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Bates on Tuesday, April 6, 2021 as certified to this office by the participating entities of Bates County. The ballot for the Election shall be in substantially the following form.

| ADRIAN R-3<br>SCHOOL DISTRICT  | RICH HILL R-4<br>SCHOOL DISTRICT   | APPLETON CITY R-2<br>SCHOOL DISTRICT  |
|--|--|---|
|  |  |   |
| TO CHOOSE BY BALLOT THREE<br>DIRECTORS WHO SHALL SERVE AS<br>MEMBERS OF THE BOARD OF<br>EDUCATION OF SAID SCHOOL<br>DISTRICT FOR A TERM OF THREE<br>YEARS EACH.  | TO CHOOSE BY BALLOT TWO<br>DIRECTORS WHO SHALL SERVE AS<br>MEMBERS OF THE BOARD OF<br>EDUCATION OF SAID SCHOOL<br>DISTRICT FOR A TERM OF THREE<br>YEARS EACH.  | TO CHOOSE BY BALLOT TWO<br>DIRECTORS WHO SHALL SERVE AS<br>MEMBERS OF THE BOARD OF<br>EDUCATION OF SAID SCHOOL<br>DISTRICT FOR A TERM OF THREE<br>YEARS EACH.   |
| Vote For Three   | Vote For Two   | Vote For Two  |
| CHRIS SAMS   | CURTIS GWINN   | DUSTY THOMPSON  |
| GEROLD STEPHENS  | SLADE COONCE   | SANDRA LONG   |
| GEORGE BRUTO   |  | JENNIFER HAWKINS  |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  | WRITE IN  |
|  |  |   |
| QUESTION   | BUTLER R-5   |   |
|  | SCHOOL DISTRICT  | PROPOSITION K.I.D.S.  |
| SHALL THE BOARD OF EDUCATION<br>OF ADRIAN R-III SCHOOL DISTRICT<br>OF BATES COUNTY, MISSOURI, BE<br>AUTHORIZED TO INCREASE ITS<br>OPERATING TAX LEVY BY \$.22 PER<br>ONE HUNDRED DOLLARS OF<br>ASSESSED VALUATION FOR<br>OPERATING EXPENSES OF THE<br>DISTRICT, INCLUDING INCREASING<br>COMPENSATION FOR EMPLOYEES<br>IN ORDER TO ATTRACT AND RETAIN<br>QUALITY FACULTY AND STAFF?<br>IF THIS QUESTION IS APPROVED,<br>THE DISTRICT'S OPERATING TAX<br>LEVY IS ESTIMATED TO INCREASE<br>FROM THE CURRENT OPERATING<br>TAX LEVY OF \$3.7127 TO 3.9327 PER<br>ONE HUNDRED DOLLARS OF<br>ASSESSED VALUATION OF REAL<br>AND PERSONAL PROPERTY. | TO CHOOSE BY BALLOT TWO<br>DIRECTORS WHO SHALL SERVE AS<br>MEMBERS OF THE BOARD OF<br>EDUCATION OF SAID SCHOOL<br>DISTRICT FOR A TERM OF TWO<br>YEARS EACH.<br>Vote For Two<br>ROB CLOVER<br>GARY ANDERSON<br>STACY M. MCCRARY<br>WRITE IN<br>WRITE IN | Shall the Board of Education of the<br>Appleton City R-II School District,<br>Missouri, be authorized to increase the<br>operating tax levy by \$0.5000 per one<br>hundred dollars of assessed valuation<br>through Tax Year 2040 in order to<br>provide funds for the repair and<br>replacement of roofs; upgrades to<br>heating, ventilation, and air conditioning<br>(HVAC) systems; improving and<br>upgrading handicap accessibility<br>Districtwide; remodeling of the<br>elementary school; improving and<br>expanding Ag facilities in the District;<br>completion of other renovations and<br>repair improvements to existing<br>facilities; and to meet the additional<br>operating needs of the District?<br>(If this proposition is approved, the<br>adjusted operating levy of the District is<br>estimated to increase by \$0.5000 from<br>\$3.7909, currently, to \$4.2909 per one<br>hundred dollars of assessed valuation<br>for Tax Year 2021 and can be applied to<br>the assessed valuation for each year<br>thereafter through Tax Year 2040.) |

| ARCHIE R-5 SCHOOL DISTRICT                                       | FOR SOUTH WARD ALDERMAN<br>Vote For One USUE MILLER | FOR WARD 3 COUNCILMAN<br>TWO YEAR TERM                       |
|--|---|--|
|  |   |  |
| TO CHOOSE BY BALLOT TWO  | MATT SEARS  |  |
| DIRECTORS WHO SHALL SERVE AS                                     |   |  |
| MEMBERS OF THE BOARD OF<br>EDUCATION OF SAID SCHOOL              | WRITE IN  |  |
| DISTRICT FOR A TERM OF THREE                                     |   | WRITE IN   |
| YEARS EACH.  | CITY OF AMORET                                      |  |
| Vote For Two   |   | FOR WARD 3 COUNCILMAN<br>ONE YEAR TERM                       |
|  | FOR BOARD OF ALDERMAN<br>TWO YEAR TERM              |  |
|  |   | Vote For One   |
| WADE M. PLATTNER   | Vote For Two  |  |
| ANNE K. HUNT   | LONELLE (CORKEY) POTTER                             |  |
|  | ERIC HOOKER   | WRITE IN   |
| WRITE IN   |   | FOR WARD 4 COUNCILMAN  |
|  | WRITE IN  | TWO YEAR TERM  |
|  |   | Vote For One   |
|  |   |  |
| QUESTION   |   |  |
|  | CITY OF AMSTERDAM                                   |  |
| SHALL THE ARCHIE R-V SCHOOL                                      |   |  |
| DISTRICT ISSUE ITS GENERAL                                       | FOR MAYOR   | WRITE IN   |
| OBLIGATION BONDS IN THE<br>AMOUNT OF \$1,000,000 FOR THE         | Vote For One  |  |
| PURPOSE OF CONSTRUCTING,   | SHANE GERLEMAN                                      | QUESTION   |
| IMPROVING, REPAIRING,  |   | SHALL THE CITY OF BUTLER                                     |
| FURNISHING AND EQUIPPING   |   | IMPOSE A LOCAL USE TAX AT THE                                |
| SCHOOL FACILITIES, INCLUDING                                     | WRITE IN  | SAME RATE AS THE TOTAL LOCAL                                 |
| CONSTRUCTING A SECURED   | FOR BOARD OF ALDERMAN                               | SALES TAX RATE, CURRENTLY<br>(.03625%), PROVIDED THAT IF THE |
| ENTRANCE, INSTALLING A<br>SECURITY CAMERA SYSTEM,                | TWO YEAR TERM                                       | LOCAL SALES TAX RATE IS                                      |
| REPAIRING EXTERIOR WALLS OF                                      | Vote For Two  | REDUCED OR RAISED BY VOTER                                   |
| SCHOOL FACILITIES, UPGRADING                                     |   | APPROVAL, THE LOCAL USE TAX<br>RATE SHALL ALSO BE REDUCED OR |
| HVAC, AND IMPROVING ROOFS AND                                    |   | RAISED BY THE SAME ACTION? A                                 |
| WINDOWS?   |   | USE TAX RETURN SHALL NOT BE                                  |
|  |   | REQUIRED TO BE FILED BY<br>PERSONS WHOSE PURCHASES           |
| IT THIS QUESTION IS APPROVED,<br>THE DISTRICT'S DEBT SERVICE TAX |   | FROM OUT-OF-STATE VENDORS DO                                 |
| LEVY IS ESTIMATED TO REMAIN                                      | WRITE IN  | NOT IN TOTAL EXCEED TWO<br>THOUSAND DOLLARS IN ANY           |
| UNCHANGED AT THE CURRENT   |   | CALENDAR YEAR.   |
| DEBT SERVICE TAX LEVY OF   |   |  |
| \$0.7200 PER ONE HUNDRED   |   | YES  |
| DOLLARS ASSESSED VALUATION                                       | CITY OF BUTLER                                      | NO   |
| OF REAL AND PERSONAL<br>PROPERTY.                                |   |  |
|  | FOR WARD 1 COUNCILMAN                               | CITY OF DREXEL   |
| ☐ YES  | TWO YEAR TERM                                       |  |
| □ NO   | Vote For One  | FOR MAYOR  |
|  | TIMOTHY D. YOUNG                                    | TWO YEAR TERM  |
| CITY OF ADRIAN   | $\square$   | Vote For One   |
|  |   |  |
| FOR NORTH WARD ALDERMAN  |   |  |
|  | FOR WARD 2 COUNCILMAN                               |  |
|  | TWO YEAR TERM                                       | WRITE IN   |
|  | Vote For One  |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  | WRITE IN  |  |

| FOR ALDERMAN AT LARGE<br>TWO YEAR TERM | FOR BOARD OF TRUSTEES<br>ONE YEAR TERM                       | QUESTION 2   |
|--|--|--|
| Vote For Two                           | Vote For Two   | SHALL THE CITY OF RICH HILL SELL                     |
| SIDNEY SPRY                            | LAURA COON   | THE CITY-OWNED ELECTRIC<br>DISTRIBUTION SYSTEMS,     |
| TIMOTHY EASTWOOD                       | KEITH COON   | TRANSMISSION LINES, OR ANY                           |
| BRIAN FAULKNER                         |  | PART OF THE ELECTRIC LIGHT<br>SYSTEM TO OSAGE VALLEY |
|  | WRITE IN   | ELECTRIC COOPERATIVE                                 |
| WRITE IN                               |  | ASSOCIATION?   |
|  |  | ☐ YES  |
| WRITE IN                               |  |  |
|  |  |  |
| VILLAGE OF FOSTER                      | FOR MAYOR  | CITY OF ROCKVILLE                                    |
|  | TWO YEAR TERM  |  |
| FOR BOARD OF TRUSTEES<br>TWO YEAR TERM | Vote For One   | FOR MAYOR<br>TWO YEAR TERM                           |
| Vote For Two                           | JASON RICH   | Vote For One   |
|  |  |  |
|  |  |  |
|  |  |  |
|  | FOR NORTH WARD<br>ALDERMAN                                   | FOR BOARD OF ALDERMAN<br>TWO YEAR TERM               |
|  | TWO YEAR TERM  | Vote For Two   |
|  | Vote For One   |  |
|  | JUAN THOMPSON  |  |
| FOR BOARD OF TRUSTEES<br>ONE YEAR TERM |  |  |
| Vote For One                           |  |  |
|  |  |  |
|  | FOR SOUTH WARD   | MINGO TOWNSHIP                                       |
|  | ALDERMAN<br>TWO YEAR TERM                                    |  |
| WRITE IN                               | Vote For One   | FOR TRUSTEE<br>TWO YEAR TERM                         |
| CITY OF HUME                           | TERRY D. BONHAM  |  |
|  |  |  |
| FOR BOARD OF ALDERMAN<br>TWO YEAR TERM |  |  |
|  | WRITE IN   |  |
|  | QUESTION 1   | WRITE IN   |
|  | SHALL THE CITY OF RICH HILL,                                 | FOR BOARD MEMBERS                                    |
|  | MISSOURI IMPOSE A LICENSE OR                                 | TWO YEAR TERM  |
|  | OCCUPATION TAX IN A SUM EQUAL<br>TO SEVEN AND ONE- HALF      |  |
|  | PERCENT (7.5%) OF THE GROSS                                  |  |
|  | RECEIPTS DERIVED FROM<br>BUSINESS WITHIN THE CITY ON         |  |
|  | EVERY PERSON, FIRM OR  |  |
| VILLAGE OF PASSAIC                     | CORPORATION NOW OR<br>HEREAFTER ENGAGED IN THE               |  |
|  | BUSINESS OF SUPPLYING OR                                     |  |
| FOR BOARD OF TRUSTEES                  | FURNISHING TELEPHONE SERVICE,<br>GAS SERVICE, WATER SERVICE, |  |
| TWO YEAR TERM                          | AND ELECTRIC SERVICE?  | FOR CLERK  |
| Vote For Three                         | YES  | TWO YEAR TERM  |
|  | NO YES   | Vote For One   |
|  |  |  |
|  |  |  |
|  |  | WRITE IN   |
| WRITE IN                               |  |  |
|  |  |  |
| WRITE IN                               |  |  |
|  |  |  |
|  |  |  |

WRITE IN

l

| QUESTION  | FOR BOARD MEMBERS<br>TWO YEAR TERM                           | QUESTION   |
|---|--|--|
| SHALL MINGO TOWNSHIP LEVY AN                                    | Vote For Two   | SHALL MOUND TOWNSHIP LEVY AN                                   |
| ADDITIONAL TAX RATE OF \$0.1933<br>ON THE \$100 VALUATION FOR A |  | ADDITIONAL TAX RATE OF \$.3588<br>ON THE \$100 VALUATION FOR A |
| PERIOD OF FOUR YEARS?   | DARRIN STARK   | PERIOD OF FOUR YEARS?  |
| YES   |  | FOR THE LEVY   |
|   |  |  |
|   |  |  |
| GRAND RIVER TOWNSHIP  |  | MT. PLEASANT TOWNSHIP  |
| FOR TRUSTEE<br>TWO YEAR TERM                                    | FOR CLERK<br>TWO YEAR TERM<br>Vote For One                   | FOR TRUSTEE<br>TWO YEAR TERM                                   |
|   | JAY RUGG   |  |
|   |  |  |
|   |  |  |
|   |  |  |
| FOR BOARD MEMBERS<br>TWO YEAR TERM                              | QUESTION   | FOR BOARD MEMBERS<br>TWO YEAR TERM                             |
| Vote For Two  | SHALL ELKHART TOWNSHIP LEVY                                  | Vote For Two   |
| CONNIE PRUDEN   | AN ADDITIONAL TAX RATE OF<br>\$0.2891 ON THE \$100 VALUATION | CHARLES MAXFIELD   |
| MASON MERRIFIELD  | FOR A PERIOD OF FOUR YEARS?                                  | WADE CHANDLER  |
|   | FOR THE LEVY   |  |
| WRITE IN  | AGAINST THE LEVY   |  |
|   |  |  |
|   | MOUND TOWNSHIP   |  |
|   |  |  |
| FOR CLERK<br>TWO YEAR TERM                                      | FOR TRUSTEE<br>TWO YEAR TERM                                 | FOR CLERK<br>TWO YEAR TERM                                     |
| Vote For One  | Vote For One   | Vote For One   |
| STEVEN DOODY  |  |  |
|   | MELISSA MUSICK   |  |
| WRITE IN  |  | WRITE IN   |
| QUESTION  |  | QUESTION   |
| SHALL GRAND RIVER TOWNSHIP                                      | FOR BOARD MEMBERS<br>TWO YEAR TERM                           | SHALL MT. PLEASANT TOWNSHIP                                    |
| LEVY AN ADDITIONAL TAX RATE OF                                  | Vote For Two   | LEVY AN ADDITIONAL TAX RATE OF                                 |
| \$0.3551 ON THE \$100 VALUATION<br>FOR A PERIOD OF FOUR YEARS?  | DEAN DIEHL   | \$0.2000 ON THE \$100 VALUATION<br>FOR A PERIOD OF FOUR YEARS? |
| FOR THE LEVY  | KENDAL SAATHOFF  |  |
| AGAINST THE LEVY  |  |  |
|   |  |  |
| ELKHART TOWNSHIP  |  | CHARLOTTE TOWNSHIP   |
| FOR TRUSTEE   |  | FOR TRUSTEE  |
| TWO YEAR TERM   | FOR CLERK  | TWO YEAR TERM  |
| Vote For One  | TWO YEAR TERM  | Vote For One   |
| TERRY VANSANDT  | Vote For One   |  |
|   | LYNN COX   |  |
| WRITE IN  |  |  |
|   | WRITE IN   | FOR BOARD MEMBERS<br>TWO YEAR TERM                             |
|   |  | Vote For Two   |
|   |  |  |
|   |  | WRITE IN   |
|   |  |  |
|   |  | I  |

